

**NOTICE OF MEETING  
VILLAGE OF FOX POINT  
WATER/SEWER UTILITY COMMITTEE**

SCHWEMER HALL-MUNICIPAL BUILDING  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

MONDAY  
November 14, 2016  
5:00 P.M.

**AGENDA**

1. Roll Call
2. Review of Proposed 2017 Utility Budgets and possible recommendations thereof
3. Adjournment

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request these services, contact the Village Clerk at 351-8900. It is possible that members of, and possibly a quorum of members of, other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.